

**From:** [Patti Berman](#)  
**To:** [Patti Berman](#)  
**Subject:** Executive Meeting - Thursday 8/6  
**Date:** Monday, July 27, 2015 10:56:53 AM

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The Executive meeting will be held on August 6 at 7:00 PM. Any items that need to be on the August 11th Board agenda must be submitted with all associated documentation **no later than 5:00 PM on Monday August 3rd.**

**Items not submitted in their entirety will NOT be on the agenda.**

Please contact me if there are any question

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Patti Berman

President

DLANC